

UTAH HOUSE OF REPRESENTATIVES

CONFLICT OF INTEREST & FINANCIAL DISCLOSURE

All versions of this document, including amended versions, shall remain on the legislative website and in the House main office(hard copy) for two years from the date the completed form is received by the Chief Clerk.

NOTE: "preceding year" means the year immediately preceding the day on which the officeholder files a Conflict of Interest form.UCA: 20A-11-1602(7)

| Date: | January 18, 2019 | |
|--------|-------------------------------|--|
| Name o | of officeholder: Lee B. Perry | |

Employment

(UCA 20A-11-1604(4)(b) and (c): An officeholder is required to disclose each of the officeholder's current employers, as well as employers during the preceding year.)

| Current Employer(s) | Description of Employment | Occupation and/or job title |
|---|--|--|
| State of Utah Utah Department of Public Safety/ UHP 4501 S 2700 W SLC, UT 84119 | Law Enforcement Defensive Driving and other Safety Education | Lieutenant/Section Commander Defensive Driving Instructor Workplace Violence Instructor and Consultant |
| Utah Safety Council 1574 W 1700 S Suite 2A SLC, UT 84104 | | |

| Preceding Year's Employer(s) | Description of Employment | Occupation and/or job title |
|------------------------------|---------------------------|-----------------------------|
| Same as Above | Same as Above | Same as a Above |

Entities in which you are an owner or officer.

[UCA 20A-11-1604(4)(d)]

| Current Year: Entity Name | Type of business or activity conducted by each entity | Your position in each entity |
|---------------------------|---|------------------------------|
| | | |

| Preceding Year: Entity Name | Type of business or activity conducted by the entity | Your position in each entity |
|-----------------------------|--|------------------------------|
| | | |

Each individual or entity from whom the regulated officeholder has received \$5,000 or more *in income* currently and during the preceding year.

[UCA 20A-11-1604(4)(e)]

NOTE: UCA 20A-11-1604(5)(b) "in making the disclosure..., a regulated officeholder who provides goods or services to multiple customers or clients as part of a business or a licensed profession is only required to provide the information described in Subsection (4)(e) in relation to the entity or practice through which the regulated officeholder provides the goods or services and is not required to provide the information described in Subsection (4)(e) in relation to the regulated officeholder's customers or clients."

| Name of individual or entity | Type of business or activity conducted by the entity |
|------------------------------|--|
| | |

Each entity in which you currently hold any stocks or bonds having a fair market value of \$5,000 or more, including info for the preceding year.

[UCA 20A-11-1604(4)(f)]

(excludes funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds)

| Name of entity | Type of business or activity conducted by the entity |
|----------------|--|
| | |

Entity or organization for which you serve on the board of directors or in any other type of paid leadership capacity (include current and preceding year).

[UCA 20A-11-1604(4)(g)]

*(only required to list those entities not already listed in responses to questions 3, 4, or 5)

| Name of entity or organization | Type of business or activity conducted by the entity | Your position in the entity or organization |
|---------------------------------|--|---|
| Bridger Land Applied Technology | Satellite Police Academy | Advisory Board Member |
| Police Academy | Government and Private groups | representing UHP Board Member |
| | that plan for local emergency | representing UHP Board Member |
| Local Emergency Planning | needs Guidance for Public | representing UHP Peer Support |
| Committee/Box Elder Cache | Safety Dispatch Center Peer to | Member Volunteer/ Advisory |
| | Peer Counseling Health Care | Hospital Board Member Advisor |
| Box Elder Communications | Care nternet -technology for | to foundation founder on matters |
| Advisory Board | financial transactions within the | regarding identity protocols |
| | world with an emphasis in the | |
| Utah Health Department Critical | Latin American communities | |
| Incident Stress Management | | |
| Team | | |
| 5 | | |
| Brigham City Community | | |
| Hospital Board of Trustees | | |
| Ritcoint ating Foundation | | |
| BitcoinLatina Foundation | | |

Description of any real property in which the legislator holds an ownership or other financial interest that the legislator believes may constitute a conflict of interest. *(optional)*

[UCA 20A-11-1604(4)(h)]

| Description of the real property | Description of the type of interest held by the legislator |
|----------------------------------|--|
| | |

Name of spouse and any other adult residing in your household who is not related by blood or marriage, and their employment information. Include current employer(s) and employer(s) during the preceding year.

[UCA 20A-11-1604(4)(i)(j) and (k)]

| Name of Spouse: | athlyn K. Perry | |
|-----------------|-----------------|--|
| | | |

| Spouse's current employer | Address |
|---|---|
| Dietary Counsulting (part-time) Brigham Medical Clinic Finance Director (part-time) Prestige West Fencing | 600 W Hospital Road, Brigham City, UT 84302 5975 N 4700 W, Bear River City, UT 84301 633 S. 180 E. Smithfield, Utah 84335 |
| Citrus Pear (part-time) | |
| Spouse's employer in the preceding year | Address |
| Same as above | |

Information for other adults not related by blood or marriage who are living in the same home as officeholder.

| Name of Individual | Brief description of employment & occupation |
|--------------------|--|
| | |
| | |

Any other matter or interest you believe may constitute a conflict of interest. *(optional)* [UCA 20A-11-1604(4)(I)]

| [UCA 20A-11-1604(4)(I)] |
|---|
| Member of Utah Highway Patrol Association |
| Member of Utah Public Employee's Association |
| Utah Law Enforcement Memorial Committee - legislative contact (non-voting member) |
| Daughter attends University of Utah |
| Son attends Utah Valley University |
| Advisor for Connect GOP or Post N Go, Grand Junction CO |
| |

I certify that I believe the information provided on this form is true and accurate to the best of my knowledge.

| s/ Lee B. Perry | January 18, 2019 |
|---|------------------|
| (Signature of Legislator) | (Date) |
| Received by the Chief Clerk of the House: | January 18, 2019 |
| | (Date) |